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## United Nations Economic <br> Commission for Europe

## Ministry for Agriculture and rural Development

## Workshop on Fresh Fruit and Vegetable Exports from Greece: Opportunities and Solutions

June $12^{\text {th }} 2014$ Athens
Venue: Ministry of Development \& Competitiveness, 5-7 Nikis str Athens tel :210 3332000

| Time | Subject |
| :---: | :---: |
| 09:00-09:15 | - Welcome - Representative UN ECE <br> - Presentation of participants |
| 09:15-09:30 | Purpose and scope of the meeting Dr Heiner Lehr |
| 09:30-10:00 | Summary of initial workshop and identified challenges Dr Heiner Lehr |
| 10:00-11:00 | International good practice as benchmarks for Greece Part I <br> - EXPORT PROMOTION BOARDS <br> - COOPERATIVES as models to get economies of scale Dr Heiner Lehr |
| 11:00-11:30 | Coffee break |
| 11:30-13:00 | International good practice as benchmarks for Greece Part II <br> - EXTENSION SERVICES <br> - ELECTRONIC SUPPY CHAIN <br> - transport <br> - aUtomation and scheduling of inspections Dr Heiner Lehr |
| 14:00-14:30 | Light Lunch |
| 14:30-16:00 | Discussion of solutions Dr Heiner Lehr |
| 16:00-16:20 | The smarter food vision Dr Heiner Lehr |
| 16:20 | Closure <br> Representative UN ECE |

This workshop is organized under a project funded by the European Commission in support for the implementation of the Greek Trade Facilitation Roadmap 2014 through the Task Force for Greece (TFGR)

## Meeting with ICISnet and MENO teams with regards to Interoperability of two systems

May $10^{\text {th }} 2014$ Athens
Venue: GSIS 1, Chandri \& Thessalonikis Kallithea

| Time | Indicative Subjects |
| :--- | :--- |
| 09:00-12:00 | Discussion of solution and next steps |
| 12:00-12:30 | Light lunch |
| 12:30-16:00 | Technical considerations and interface design |

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## Debriefing OSC

May $12^{\text {th }} 2014$ Athens
Venue: Ministry of Development \& Competitiveness, 1,Kornarou Athens

| Time | Indicative Subjects |
| :--- | :--- |
| 09:00-12:30 | Presentation of main findings from project (with discussion) <br> Dr.H.Lehr |
| 12:30-13:00 | Light lunch |
| $13: 00-15: 00$ | Steps for finalization of the engagement |

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